M

W.

ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA) ss	VOL 1677 PAGE 825
COUNTY OF <u>Greenville</u>)	
	RTGAGE COMPANY, a Corporation of the State
of Florida, does hereby transfer, assign and	d set over unto
	· · · · · · · · · · · · · · · · · · ·
	tain Real Estate Mortgage executed by
Branson Westmoreland, Jr. & Elizabet	
under date of <u>December 19, 1983</u>	, and recorded in the Clerk of Court's
	nty, South Carolina, on December 21,
19 <u>84</u> , in Mortgage Book <u>1640</u>	
in witness whereof, alliance	B MORTGAGE COMPANY has caused these presents
	earce, III , its Vice President and it's Corporate
Seal to be hereto affixed this <u>lst</u> da	y of <u>August</u> , 19 <u>84</u> .
	ALLIANCE MORTGAGE COMPANY
	ADDIANCE MORTGAGE COMMING
	BY: OF CHICARA
	Vice President
In the Presence of:	*
Patri anante	CORIO
Time & Buxton	
STATE OF FLORIDA)	
COUNTY OF DUVAL)	
	w public in and for the State of Plorida at
Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared <u>JOHN C. PEARCE, III</u> , Vice President, of ALLIANCE	
MORTGAGE COMPANY, to me well known to me to be the person described in and who	
executed the foregoing assignment of mortgage as such officer of said corporation, and	
he acknowledged before me that he executed and attested the foregoing assignment	
pursuant to due corporate authority for the uses and purposes therein set forth.	
	reunto set my hand and seal at Jacksonville,
Florida this 1st day of August	, 19 84 .
Florida (ilis 1st day of negase	
	Flance M Munou
	Notary Public
	My commission exhites 10
This instrument was prepared by:	T NOTARY E
D. Hiltner	(* GYO) *
and employee and/or officer of ALLIANCE MORTGAGE COMPANY	TOB LICE
P. O. Box 2259	CO TO THE
Jacksonville, Florida 32232	FRANCES M. PURROW
	NOTARY PUBLIC, STATE OF FIREIDS
	My Commission Englises Mar. 4, 1933

RECORDED AUG 17 1984 at 10:00 A/M